

**WEEKEND CAMP & EQUIPMENT RENTAL APPLICATION**

(submit 2 weeks prior to encampment)

*This updated application and the information contained within is effective as of December 8, 1999*

<p style="text-align: center;"><b>Camp Desired</b></p> <p><input type="checkbox"/> <i>Camp Shuman</i></p> <p><input type="checkbox"/> <i>Hills and Hollows</i></p> <p><input type="checkbox"/> <i>Worth Ranch</i></p> <p><input type="checkbox"/> <i>Sid Richardson</i></p> <p><i>Ranger will make campsite assignments based on program plans and # of campers.</i></p> <p style="text-align: center;"><i>Campsite Requests are not guaranteed.</i></p> <p><b>Campsite</b> _____</p>	<p>District _____ Troop, Team, Post# _____ # of Youth _____ # of Adults _____</p> <p style="text-align: center;">Pack # _____ <i>please circle one</i> Family Camp Webelos Campout</p> <p>Arrival Date _____ Arrival Time _____ Departure Date _____ Departure Time _____</p> <p>Leader in Charge _____</p> <p>Address _____ City _____ Zip _____</p> <p>Home Phone _____ Work Phone _____ Fax _____</p>
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**\$2.00 fee per person for non-Scouting groups and out of council units**

**Please List Program Plans** *helps Ranger make campsite assignments*

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Tower SR2 (1/2 day \$20 + \$2 Person)  
List Sat or Sun AM or PM use \_\_\_\_\_

Cope SR2

Horsemanship SR2

SR2 Trail System work

Conservation Project

WR Climbing Garden (1/2 day \$20 + \$2 person)  
List Sat or Sun AM or PM use \_\_\_\_\_

**SIGNATURES REQUIRED**

**Youth Protection**

It is the responsibility of the unit to provide a Youth Protection Certified leader at all outings. If the certified leader changes from the one listed below, please notify the Council Camping Registrar.

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*Youth Protection Certified Leader's Name*

**Family Camping Orientation**

It is the responsibility of the unit to have at least one leader on Family Campouts who has completed Family Camping Orientation. If the leader listed below changes, please notify the Council Camping Registrar.

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*Family Camping Leader's Name*

**Camping Regulations**

As the Adult Leader in Charge, I have read, understand, and will follow the regulations for use of the Longhorn Council Camps. Failure to adhere to these regulations may result in my unit forfeiting their privilege to camp at Longhorn Council Camps.

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*Adult Leader Signature*

**For Programs**

Please fill in Name and Expiration date of Certification

Tower Certified Instructor \_\_\_\_\_

Rock Climbing Certified \_\_\_\_\_

Safe Swim Defense Certified \_\_\_\_\_

Safety Afloat Certified \_\_\_\_\_

Rifle/Shotgun/Archery/BB Certified \_\_\_\_\_

Date Received \_\_\_\_\_ Date Approved \_\_\_\_\_

Approved By \_\_\_\_\_

<b>Equipment and Building Rental</b>				
<b>Building Rental (per 24 Hour Period)</b>				
<u>Buildings</u>	<u>Fee</u>			
Lodge Shuman	\$25.00			
Dining Hall (w/o kitchen)	\$60.00			
Dining Hall (with kitchen)	\$80.00			
Activity Building (SR2)	\$20.00			
Camp 10 Office (SR2)	\$36.00			
Collier Buildings (WR)	\$10.00			
Director's Cabin	\$36.00			
<b>Camping Equipment (Weekend Rentals)</b>				
<u>Item</u>	<u>Rplcmnt Cost</u>	<u>Qty</u>	<u>Fee</u>	<u>Total</u>
Wall Tent	\$187.00		\$3.00	
Dining Fly	\$79.25		\$2.00	
Chef Cook Kit	\$67.50		\$1.00	
Chef Tool Kit	\$26.15		\$1.00	
Chuck Box	\$50.00		\$1.00	
Dutch Oven	\$49.50		\$1.00	
Cot	\$39.00		\$5.00	
SR2 & WR Only				
<b>Field Sports Equipment (per firearm/bow)</b>				
<u>Item</u>	<u>Rplcmnt Cost</u>	<u>Qty</u>	<u>Fee</u>	<u>Total</u>
Rifles	\$450.00		\$3.00	
.Shot Guns	\$275.00		\$2.00	
Shells & Clay Pigeons			\$5.00	box
BB Guns	\$40.00		\$1.00	
Bows & Arrows	\$35.00		\$1.00	
<b>Program Equipment (Weekend Rentals)</b>				
<u>Item</u>	<u>Rplcmnt Cost</u>	<u>Qty</u>	<u>Fee</u>	<u>Total</u>
Canoes	\$450.00		\$10.00	
Sailboats	\$1200.00		\$10.00	
Row Boats	\$600.00		\$10.00	
Pontoon Boats (must pay to fuel)			\$35.00	
Kayaks	\$425.00		\$15.00	
Wind Surfers	\$200.00		\$10.00	
Mountain Bikes	\$750.00		\$20.00	
SR2 only				
<b>TOTAL FEES DUE \$ _____ Pay at Camp</b>				
<b>DATES NEEDED _____</b>				

Water is turned off at campsites and buildings from November 1<sup>st</sup>-April 1<sup>st</sup>  
Water is available from a central source during this season

**Comments:** \_\_\_\_\_